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JUN 11, 2004

## FAX TRANSMISSION COVER SHEET

OFFICIAL

Date: June 11, 2004

To: Commissioner for Patents  
United States Patent and Trademark Office  
Washington, D.C. 20231

Fax: (703) 872-9306

Appl. No. : 09/121,798  
Applicant : Robert Bridenbaugh  
Filed : July 23, 1998  
TC/AU : 1636  
Examiner : Nancy S Vogel

Confirmation No. 3701

Docket No. : 213-0012US  
Customer No. : 25746Pages (including cover page): 16

Re: Response and Amendment in "Methods for Purifying Nucleic acids"

Dear Sirs and Mesdames:

Enclosed are the following:

1. Response and Amendment (14) pages including fee authorization
2. Terminal Disclaimer (1) including fee authorization

Should any further fees be required, please consider this a request for appropriate extension of time and authorization to charge Deposit Account No. 50-1922.

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being transmitted by facsimile to the USPTO Central  
Facsimile Number (703) 872-9306, according to 37 CFR § 1.6 (d) on June 11, 2004.  
Marilyn M. Huston

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Non-Final Office Action of February 11, 2004, Applicants respectfully request consideration of amendments and arguments in the present response. Applicants petition for a one month extension of time under 37 CFR §1.136(a) and hereby authorize the Commissioner to charge deposit account 50-1922 for the extension as a large entity and for the Terminal Disclaimer submitted herewith in addition to any other fees that may be due. Please note that a new Power of Attorney and Statement under 37 CFR§3.73(b) together with a Revocation of the prior Power of Attorney in this case was submitted with the RCE filed August 29, 2003. Please amend the above identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims beginning on page 5 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.